

Declaration of Assets and Liabilities

Year- 2025-26

I NUPUR SINHA ^{wife of} son of SEDHARTH SHANKAR aged 36, belonging to - BSCB Ltd service (AM) in BSCB Nala Road Branch. and presently working at Give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse	Dependant (Mother)	Dependant	Dependant
(i)	Cash	Rs 2000/-	Rs 10000/-	Nil.	—	—
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	1. BSCB Coop - 100/- S.B. 2. SBI Saving A/c - 100/- 3. RD - 1000/-	1. SBI Saving A/c 2000/- Approx 2. BOB SB - 3000/- approx	2000/- in SBI Saving A/c.	—	—
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil.	—	—
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NSS @ 30000/- Purchases @ 20000/- for 3 yrs. and 100000/- for 2 yrs. - Pledged	LIC - approx Rs 14900/- annual premium.	Nil	—	—
(v)	Motor Vehicles (details of make, etc.)	Activa 5g 110cc (through finance)	pulsor 150 cc Manufacture year 2013	Nil	—	—
(vi)	Jewellery (give details of weight and value)	1. Gold 30 gm 2. Silver 630 gm	1. Gold 20 gm 2. Silver 20 gm	Nil	—	—
(vii)	Other assets, such as values of claims / interests	Nil	Nil.	Nil.	—	—

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets [Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

LIC details: - Policy no. Premium.
1. 826535385 - Rs 16932/- (Annual)
2. 869563767 - Rs 4941/- (Quarterly)

Health Insurance: - 11230211475503 premium 12201/-

Signature

Sr. No.	Description	Self	Spouse	Dependant	Dependant	Dependant
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil.	Nil.		
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	900 Sq ft. in Bahura. Patna.	Nil.	Nil		
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Nil	3000 Sq ft residential area with house construction 400 Sq ft in Beghar (Jharkhand)	Nil		
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Nil.	Nil	Nil		
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdue to public financial institutions and government dues:-
 [Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	1. Personal Loan BSCB Kankarbagh	- 828563.55 Dr.
	(ii) Loans from financial institutions	2. NSC Loan BSCB New Bch.	- 806383 = Dr.
		3. DD. BSCB Mhok	599915.49 Dr.
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	Nil	
	(b) dues to departments dealing with supply of water		

	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	FBRPS 25354. (Paid)	
	(ii) Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed.]	—	
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax	Paid upto date	

C. Personal Detail

GPF/CPF/PRAN NO:-

Gender:-

 (M/F)

Date of Birth:-

 (DD/MM/YYYY)

Class. Group:-

 (A/B/C)

Cadre:-

(Full name:- THE BIHAR STATE CO-OPERATIVE BANK LTD.)

Home District:-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: - *Nupur Sinha*

Name of Employee: *NUPUR SINHA*

Designation: *A.M.*

Department: *ESGB. Baiter*

PLACE :- *Patna.*

DATE :- *22/01/2016*

Nala Road Patna.